



**2024 Public Media Summit  
Partners In Public Service**

**COMPLIMENTARY REGISTRATION (non-transferable)**

**APTS 2024 Public Media Summit  
February 26-28**

Salamander Washington, D.C. Hotel, 1330 Maryland Avenue, SW, Washington, D.C.

Please type or print clearly.

**Registrant Information**

Name: \_\_\_\_\_  
(Print first name and last name as it should appear on badge and on participants list.)

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Email / Phone: \_\_\_\_\_

If you have any special needs or accommodations, please provide details below:

\_\_\_\_\_

**Registrant Events**

The following events are included with your registration, subject to change. Place a check next to each event you plan to attend.

- |  |   |
|--|---|
| <input type="checkbox"/> Monday, February 26, Lunch      | <input type="checkbox"/> Tuesday, February 27, Lunch                    |
| <input type="checkbox"/> Monday, February 26, Reception  | <input type="checkbox"/> Tuesday, February 27, Dinner                   |
| <input type="checkbox"/> Tuesday, February 27, Breakfast | <input type="checkbox"/> Wednesday, February 28, Capitol Hill Breakfast |

For more information, visit [2024 Public Media Summit](#).

Please complete and return by no later than January 5, 2024 to:  
Julia Horville, APTS  
Email: [jhorville@aps.org](mailto:jhorville@aps.org); Fax: 202-654-4236